

**Section BF Bid Form**

**202215 - Frenchtown Charter Township Multi-Facility Site Development**

**Bid Proposal Package #1  
Frenchtown Charter Township North Dixie Hwy Municipal Center**

**Bid Proposal Package #2  
Frenchtown Charter Township Community Center**

**Combined Bid Proposal for:  
Frenchtown Charter Township North Dixie Hwy Municipal Center &  
Community Center**

**For Receipt prior to 3:00 PM Local Time Wednesday, March 29, 2023 and opened publicly at 3:30 PM. Bid Proposals will be Received at the Office of the Owner.**

Frenchtown Charter Township  
Clerk's Office  
2744 Vivian Road  
Monroe, Michigan 48162  
Attn. Kyle Bryant, Clerk

Identified as: Frenchtown Charter Township Multi-Facility Site Development

Having read the Specifications and Examined the Documents entitled:

Bid Proposal Package #1  
Frenchtown Charter Township North Dixie Hwy Municipal Center

Bid Proposal Package #2  
Frenchtown Charter Township Community Center

Combined Bid Proposal for:  
Frenchtown Charter Township North Dixie Hwy Municipal Center &  
Community Center

And Addenda Numbers \_\_\_\_\_

Prepared By: James S. Jacobs Architects, PLLC  
25 Washington Street  
Monroe, Michigan 48161

Having inspected the site and the conditions affecting and governing the construction of said project, the undersigned:

Bidder's Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

Date: \_\_\_\_\_ Telephone No: ( ) \_\_\_\_\_

Email Address: \_\_\_\_\_ Fax No: \_\_\_\_\_

Hereby proposes to furnish all bonds, permits, labor, materials, tools, equipment, supervision, and service required for the completion of the work described in the documents for the following sums.

Bidders shall fill in all blanks hereinafter applicable to contract for which Bid is being submitted. Write in the sum and figures. In the event of discrepancy, written words shall prevail.

**PROPOSAL: PACKAGE#1**

**GENERAL CONSTRUCTION FOR BID PROPOSAL PACKAGE#1 FRENCHTOWN CHARTER TOWNSHIP NORTH DIXIE HWY MUNICIPAL CENTER.** Provide and install as described in the Invitation to Bid and the Contract Documents.

For The Sum Of \_\_\_\_\_  
Dollars. \$ \_\_\_\_\_

The Cost of the Performance and Payment Bond included in the Sum above is \_\_\_\_\_  
Dollars. \$ \_\_\_\_\_

**ALTERNATE #1 – WALKING PATH & SEEDING OF EXISTING DISTURBED SURFACE, DEDUCT FROM THE PROPOSAL THE COST TO:** Provide and Install the Walking Path around the Site to the limits noted on the plans including eliminating the excavation, aggregate base, and surfacing shown in the typical section for the Walking Path. **NOTE:** Seeding of any Areas where the Existing Surface has been Disturbed shall remain AS-Base Bid including Areas that may have been proposed as part of the Walking Path in accordance with the Specifications provided on the Landscape Plan.

Deduct From the Proposal the Sum of: \_\_\_\_\_  
Dollars. \$ \_\_\_\_\_

**ALTERNATE #2 – EXTERIOR SNOW AND ICE MELTING SYSTEM FOR CARPORT AND APPARATUS BAY DOOR APRONS. ADD TO THE PROPOSAL THE COST TO:** Provide & Install Exterior Snow and Ice Melting System for Carport and Apparatus Bay Door Aprons. Provide snow and ice melting system for listed areas that includes but is not limited to polyethylene (PEX) tubing and applicable fittings, under-slab rated insulation for under-slab piping, an air separator with expansion tank with fill, a dedicated system pump, piping manifold(s), a glycol feed system, a heat exchanger to separate the glycol side, all necessary valving in the piping system, and controls as specified in Div. 23 Section “8316 RADIANT HEATING HYDRONIC PIPING (SNOW AND ICE MELTING – PEX TUBING) as required.

Add to the Proposal the Sum of: \_\_\_\_\_  
Dollars. \$ \_\_\_\_\_

**ALTERNATE #3 – ALTERNATE FLOOR COVERING ADHESIVE. ADD TO THE PROPOSAL THE COST TO:** Provide alternate floor covering adhesive as specified in Division 09 Section “Common Work Results for Floor Substrate Preparation” if required.

Add to the Proposal the Sum of: \_\_\_\_\_  
Dollars. \$ \_\_\_\_\_

**ALTERNATE #4– MOISTURE MITIGATION SYSTEM. ADD TO THE PROPOSAL THE COST TO:** Provide moisture mitigation system to cover entire floor area indicated to receive floor coverings as specified in Division 09 Section “Common Work Results for Floor Substrate Preparation” if required.

Add to the Proposal the Sum of: \_\_\_\_\_  
Dollars. \$ \_\_\_\_\_

**ALTERNATE #5 – UNDERLAYMENT OVER THE MOISTURE MITIGATION SYSTEM. ADD TO THE PROPOSAL THE COST TO:** Provide underlayment over the moisture mitigation system to cover entire floor area indicated to receive floor coverings as specified in Division 09 Section “Common Work Results for Floor Substrate Preparation” if required.

Add to the Proposal the Sum of: \_\_\_\_\_  
Dollars. \$ \_\_\_\_\_

**PROPOSAL: PACKAGE#2**

**GENERAL CONSTRUCTION FOR BID PROPOSAL PACKAGE#2 FRENCHTOWN CHARTER TOWNSHIP COMMUNITY CENTER.** Provide and install as described in the Invitation to Bid and the Contract Documents.

**For The Sum Of** \_\_\_\_\_  
Dollars.        \$ \_\_\_\_\_

**The Cost of the Performance and Payment Bond included in the Sum above is** \_\_\_\_\_  
Dollars.        \$ \_\_\_\_\_

**ALTERNATE #3 – ALTERNATE FLOOR COVERING ADHESIVE. ADD TO THE PROPOSAL THE COST TO:** Provide alternate floor covering adhesive as specified in Division 09 Section “Common Work Results for Floor Substrate Preparation” if required.

Add to the Proposal the Sum of: \_\_\_\_\_  
Dollars.        \$ \_\_\_\_\_

**ALTERNATE #4– MOISTURE MITIGATION SYSTEM. ADD TO THE PROPOSAL THE COST TO:** Provide moisture mitigation system to cover entire floor area indicated to receive floor coverings as specified in Division 09 Section “Common Work Results for Floor Substrate Preparation” if required.

Add to the Proposal the Sum of: \_\_\_\_\_  
Dollars.        \$ \_\_\_\_\_

**ALTERNATE #5 – UNDERLAYMENT OVER THE MOISTURE MITIGATION SYSTEM. ADD TO THE PROPOSAL THE COST TO:** Provide underlayment over the moisture mitigation system to cover entire floor area indicated to receive floor coverings as specified in Division 09 Section “Common Work Results for Floor Substrate Preparation” if required.

Add to the Proposal the Sum of: \_\_\_\_\_  
Dollars.        \$ \_\_\_\_\_

**COMBINED PROPOSAL FOR: THE FRENCHTOWN CHARTER TOWNSHIP NORTH DIXIE HWY MUNICIPAL CENTER AND COMMUNITY CENTER.**

For Contractors Wishing To Be Considered For Award Of Both Scopes Described For General Construction For The Combined Bid Proposal Including Package#1 Frenchtown Charter Township North Dixie Hwy Municipal Center & Package#2 Frenchtown Charter Township Community Center. Provide And Install As Described In The Invitation To Bid And The Contract Documents. **(This number may differ from those listed above or may equal the Sum of the Combined.)**

**For The Sum Of** \_\_\_\_\_  
Dollars.        \$ \_\_\_\_\_

**The Cost of the Performance and Payment Bond included in the Sum above is** \_\_\_\_\_  
Dollars.        \$ \_\_\_\_\_

**NOTE:** The General Contractors Bidding the Combined Bid of Package#1 & Package#2 must also break out the SUM for BidPackage#1 and BidPackage#2 Separately in the Bid Line for these Separate Proposals.

**UNIT PRICE #1 – Firestopping. Provide prices for firestopping installed in-place as specified in Division 07 Section “Firestopping” Provide Unit Prices for each size or Size Range for each type of penetration anticipated.**

**2.05 PENETRATION FIRESTOPPING ASSEMBLY REQUIREMENTS**

- B. Penetrations in Fire-Resistance-Rated Walls Including Fire Walls, Fire-Barrier Walls, Smoke-Barrier Walls, Smoke Partitions, and Fire Partitions.

\_\_\_\_\_ Dollars \$ \_\_\_\_\_ Per Penetration.

- C. Penetrations in Fire-Resistance-Rated Horizontal Assemblies Including Ceiling Membranes of Roof/Ceiling Assemblies.

\_\_\_\_\_ Dollars \$ \_\_\_\_\_ Per Penetration.

**2.06 JOINT FIRESTOPPING ASSEMBLY REQUIREMENTS**

- A. Wall-to-Wall Joints (WW) in Fire-Resistance-Rated Walls and Partitions: Use any ASTM E1966 or UL 2079 tested system.

\_\_\_\_\_ Dollars \$ \_\_\_\_\_ Per Linear Foot of  
Joint for Fire-Resistive Joint Systems.

- B. Head-of-Wall (HW) Firestopping at Joints at Tops of Fire-Resistance-Rated Walls: Use any ASTM E2837 tested system.

\_\_\_\_\_ Dollars \$ \_\_\_\_\_ Per Linear Foot of  
Joint for Fire-Resistive Joint Systems.

**UNIT PRICE #2 – Unsatisfactory Floor Substrate Remediation – Moisture Mitigation System. Provide moisture mitigation system as specified in Division 09 Section “Common Work Results for Floor Substrate Preparation”.**

\_\_\_\_\_ Dollars \$ \_\_\_\_\_ Per Square Foot of  
Surface Area

**UNIT PRICE #3 – Unsatisfactory Floor Substrate Remediation – Underlayment. Provide moisture system as specified in Division 09 Section “Common Work Results for Floor Substrate Preparation” in the event underlayment is required over moisture mitigation system.**

\_\_\_\_\_ Dollars \$ \_\_\_\_\_ Per Square Foot of  
Surface Area Per 1/8 Inch of Underlayment Thickness

**UNIT PRICE #4 – Removal of Unsatisfactory Soil and Replacement with Satisfactory Soil Material. Unsatisfactory soil excavation and disposal off site and replacement with satisfactory fill material or engineered fill from off site, as required according to Division 31 Section “Earth Moving”.**

\_\_\_\_\_ Dollars \$ \_\_\_\_\_ Per Cubic Yard of  
Soil Excavated

**UNIT PRICE #5 – Rock Excavation and Replacement with Satisfactory Soil Material. Classified rock excavation and disposal off site and replacement with satisfactory fill material or engineered fill from off site, as required according to Division 31 Section “Earth Moving”.**

\_\_\_\_\_ Dollars \$ \_\_\_\_\_ Per Cubic Yard of  
Rock Excavated

**SUBSTITUTIONS:**

Bidder is to Bid on the "standards" specified, and to enter on the following, all material which the Bidder wishes to have considered for possible substitution.

The following substitutions from the "standards" specified are listed herein for consideration, and if accepted, the contract sum may be adjusted in accordance with the following:

Item	Add	Deduct	No Change
A.			
B.			
C.			
D.			
E.			
F.			

**CONTRACT:**

The undersigned agrees that above prices shall hold for 60 days after receipt of proposals, to accept provisions of the "Instructions to Bidders" and to comply with all requirements of the Contract Documents.

**TIME OF STARTING WORK:**

The Contractor shall commence Work after selection by the Frenchtown Charter Township Trustees with fully executed Contract with General Contractor for Award of Contract. Contractor shall also carry on his operations in such a manner as to cause the least delay in the execution of the Work.

**TIME OF COMPLETION**

The undersigned warrants that "Substantial Completion of the Work" as defined by the Construction Documents, shall be achieved no later than \_\_\_\_\_ calendar days from the date of award of contract. A range of days is acceptable.

**BIDBOND** – Each proposal submitted must be accompanied by a Bond from an Approved Surety Company, **in an amount not less than five (5%) percent of proposal amount.** No other Bid Security will be accepted.

**PERFORMANCE BOND** – Each successful Bidder will be required to furnish a Performance Bond and Labor and Materials Payment Bond equal to one hundred (100%) percent of the Contract including accepted Alternates and in accordance with the Contract Conditions. Premium for Bonds shall be included in the Base Bid.

**WITHDRAWAL OF PROPOSAL:**

It is understood that this Proposal may be withdrawn prior to scheduled opening date or postponement thereof.

**BIDBOND:**

**The undersigned hereby confirms that a 5% Bid Bond is enclosed.**

**SUBMITTED BY:**

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Signed: \_\_\_\_\_

\_\_\_\_\_

Typed Signature

Title

Proposal Form shall be filled out in true duplicate. If Bidder is Corporation, indicate State of Incorporation, if Partnership, give full names of partners.

End Section BF – Bid Form

**BIDDER STATEMENT OF QUALIFICATIONS**

Company Name: \_\_\_\_\_

Company Address: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Fax Number: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Contact Title: \_\_\_\_\_

Number of Years in business: \_\_\_\_\_

Contact Email: \_\_\_\_\_

**Client Data (Reference #1)**

**Description of Service**

Client Data#1: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Contact Name: \_\_\_\_\_

Contact Phone: \_\_\_\_\_

Contact Email: \_\_\_\_\_

**Client Data (Reference #2)**

**Description of Service**

Client Data#1: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Contact Name: \_\_\_\_\_

Contact Phone: \_\_\_\_\_

Contact Email: \_\_\_\_\_

**Client Data (Reference #3)**

**Description of Service**

Client Data#1: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Contact Name: \_\_\_\_\_

Contact Phone: \_\_\_\_\_

Contact Email: \_\_\_\_\_

**AFFIDAVIT OF COMPLIANCE – IRAN ECONOMIC SANCTIONS ACT**  
**Michigan Public Act No. 517 of 2012**

The undersigned, as the owner or authorized officer of \_\_\_\_\_  
\_\_\_\_\_ (the "Bidder") as a condition of submission of a Proposal to Frenchtown Charter Township ("Township") as to the Request for Proposals for the Frenchtown Charter Township Multi Facility Site Development including the Frenchtown Charter Township North Dixie Highway Municipal Center and/or the Frenchtown Charter Township Community Center for Frenchtown Charter Township (the "Project"), hereby certifies, represents and warrants that the Bidder (including its officers, directors and employees) is not an "Iran Linked Business" within the meaning of the Iran Economic Sanctions Act, Michigan Public Act No. 517 of 2012 (the "Act"), and that in the event Bidder is awarded a Contract as a result of the aforementioned RFP for the Project, the Bidder will not become an "Iran Linked Business" at any time during the course of performing under the Contract.

The Bidder further acknowledges that any person as that term is defined in Section 2(f) of the Act who is found to have submitted a false certification is responsible for a civil penalty of not more than \$250,000.00 or 2 times the amount of the Contract or proposed Contract for which the false certification was made, whichever is greater, the cost of the Township's investigation, and reasonable attorney fees, in addition to the fine. Moreover, any person who submitted a false certification shall be ineligible to bid on an Invitation to Bid or submit a proposal as to any Request for Proposals for a period of three (3) years from the date that it is determined that the person has submitted the false certification.

BIDDER:

\_\_\_\_\_

By: \_\_\_\_\_

Its: \_\_\_\_\_

Date: \_\_\_\_\_

STATE OF \_\_\_\_\_)

)ss

COUNTY OF \_\_\_\_\_)

This instrument was acknowledged before me on the \_\_\_\_\_ day of \_\_\_\_\_,  
202\_\_\_\_, by \_\_\_\_\_.

\_\_\_\_\_, Notary Public

\_\_\_\_\_ County, \_\_\_\_\_

My Commission Expires: \_\_\_\_\_

Acting in the County of: \_\_\_\_\_



STATEMENT REGARDING FAMILIAL RELATIONSHIP

AFFIDAVIT OF \_\_\_\_\_  
(insert name of affiant)

STATE OF MICHIGAN )  
 )ss  
COUNTY OF \_\_\_\_\_)

\_\_\_\_\_ makes this Affidavit under oath and states as follows:  
(insert name of affiant)

- 1. I am a/the:  President
- Vice-President
- Chief Executive Officer
- Member
- Partner Owner
- Other (please specify) \_\_\_\_\_
- 

of \_\_\_\_\_, a bidder on a construction project for  
(insert name of contractor)

**Frenchtown Charter Township** that involves, at least in part, the Multi-Facility Site Development Project for Frenchtown Charter Township

- 2. I have personal knowledge and/or I have personally verified that the following are all of the familial relationships existing between the owner(s) and the employee(s) of the aforementioned contractor and the Frenchtown Charter Township Building Official and Elected Officials: (leave blank if none)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- 3. I have authority to bind the aforementioned contractor with the representations contained herein, and I am fully aware that Frenchtown Charter Township Building Official and Elected Officials will rely on my representations in evaluating bids for the construction project.
- 4. I declare the above information to be true to the best of my knowledge, information and belief. I could completely and accurately testify regarding the information contained in this affidavit if requested to do so.

\_\_\_\_\_  
(signature of affiant)

Dated: \_\_\_\_\_

Subscribed and sworn before me in \_\_\_\_\_ County,

Michigan, on the \_\_\_\_\_ day of \_\_\_\_\_, 2023.

\_\_\_\_\_(signature)

\_\_\_\_\_(printed)

Notary public, State of Michigan, County of \_\_\_\_\_

My Commission expires on \_\_\_\_\_

Acting in the County of \_\_\_\_\_

**PROPOSED SUBCONTRACTORS FORM (SECTION 00 43 36)**

Project: \_\_\_\_\_

Architect: \_\_\_\_\_

\_\_\_\_\_

A/E Project Number: \_\_\_\_\_

Number: \_\_\_\_\_

\_\_\_\_\_

Contractor: \_\_\_\_\_

Contract for: \_\_\_\_\_

List Subcontractors and Major Material Suppliers proposed for use on this Project. Use additional sheets if necessary.

SECTION NUMBER	SECTION TITLE	FIRM NAME	ADDRESS	PHONE NUMBER	CONTACT

END OF FORM 00 43 36